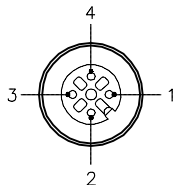
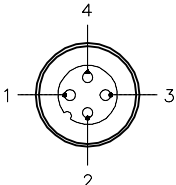
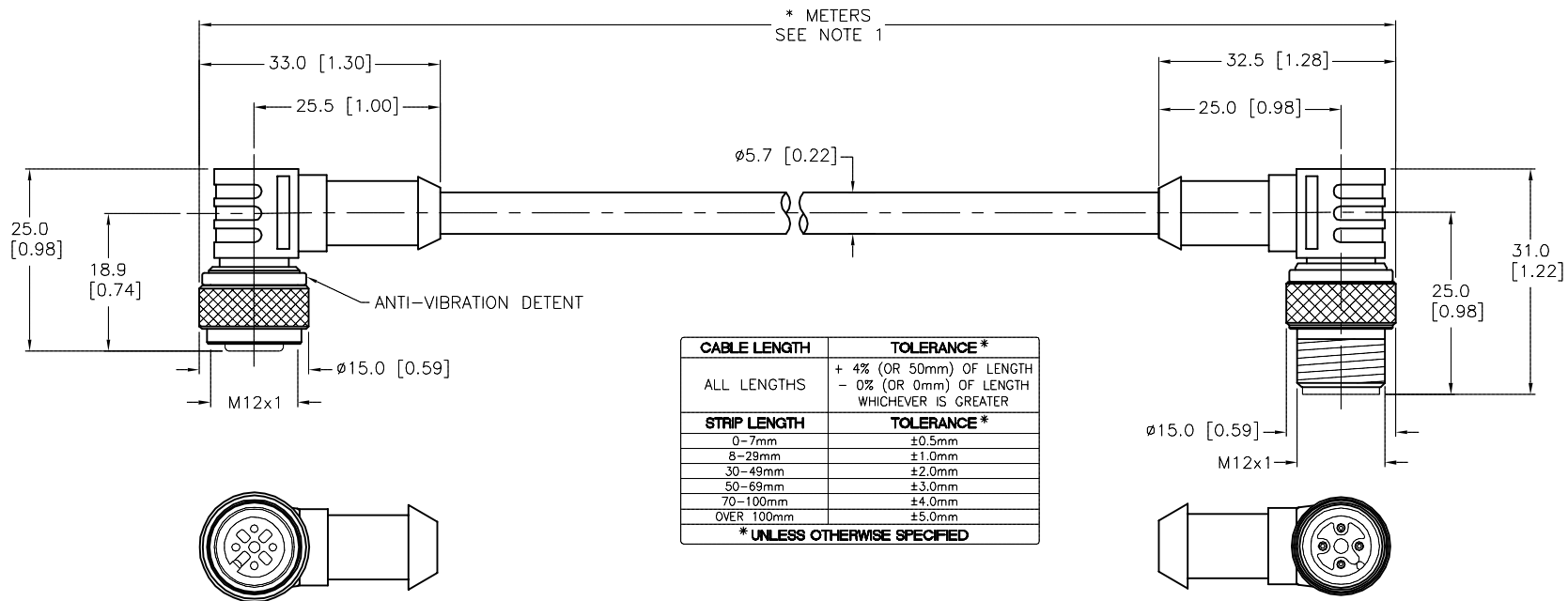


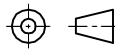
| FEMALE END VIEW                                                                                                                                                                                                              | MALE END VIEW                                                                                                                                                                                                                 | SPECIFICATIONS                |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|
|  <p>1 = BROWN<br/>2 = WHITE<br/>3 = BLUE<br/>4 = BLACK</p>  |  <p>1 = BROWN<br/>2 = WHITE<br/>3 = BLUE<br/>4 = BLACK</p>  | CONTACT CARRIER MATERIAL      | NYLON OR TPU                     |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | MOLDED HEAD MATERIAL/COLOR    | TPU/YELLOW                       |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | CONTACT MATERIAL/PLATING      | BRASS/GOLD                       |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                     |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | RATED CURRENT [A]             | 4.0 A                            |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | RATED VOLTAGE [V]             | 250 V                            |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | OUTER JACKET MATERIAL/COLOR   | TPU/YELLOW                       |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | INNER JACKET MATERIAL/COLOR   | PVC/YELLOW                       |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | CONDUCTOR INSULATION MATERIAL | PVC                              |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | NUMBER OF CONDUCTORS [AWG]    | 4x20 AWG                         |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | SHIELDING                     | TINNED-COPPER BRAIDED            |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | TEMPERATURE RATING            | -40°C to +90°C (-40°F to +194°F) |
|                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP68 |



SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:

- "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- "/S529 DESIGNATES CABLE CONSTRUCTION WITH TPU OVER SHIELD OVER PVC.

|                                                           |                                                                 |                                                                                       |     |                                                                                                                            |                                                                                       |                                                                                                                      |                                              |
|-----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE PROJECTION                                            |  |     | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |                                              |
|                                                           |                                                                 |                                                                                       |     |                                                                                                                            |                                                                                       |                                                                                                                      |                                              |
| MATERIAL<br><br>SEE SPECIFICATIONS                        | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY | DRFT                                                                                  | RWC | DATE                                                                                                                       | 10/04/07                                                                              |                                                                                                                      | DESCRIPTION<br><br>WK 4.41T-* -WS 4.41T/S529 |
|                                                           |                                                                 | APVD                                                                                  |     | SCALE                                                                                                                      | 1=1.0                                                                                 |                                                                                                                      |                                              |
| FINISH                                                    | CONTACT TURCK FOR MORE INFORMATION                              | UNIT OF MEASUREMENT                                                                   |     |                                                                                                                            |                                                                                       | IDENTIFICATION NO.                                                                                                   | REV<br><br>D                                 |
| SEE SPECIFICATIONS                                        |                                                                 | MILLIMETER [ INCH ]                                                                   |     |                                                                                                                            |                                                                                       |                                                                                                                      |                                              |
|                                                           |                                                                 | DO NOT SCALE THIS DRAWING                                                             |     |                                                                                                                            |                                                                                       | FILE: 777003923                                                                                                      | SHEET 1 OF 1                                 |